



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**November 7, 2006 - General Election**

I, James E. Mahoney Chairperson, and I, Brian Patrick Grip  
(print name) (print name)  
 Treasurer of the Bank of America New Hampshire Political Action Committee (FKA Navigator - Fleet NH PAC)  
 Committee, located at 1155 Elm Street NH2-130-03-01 Manchester NH 03101  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION**  
 Date of Report:      October 18 ☐      November 1 ☐      November 15 ☒

1) Amount brought forward from Primary Election  
(Required only on first report filed for General Election)

1) \$ \_\_\_\_\_  
(Indicate Surplus or Deficit)

**Receipts:**

2) Total of all *general election receipts* in this report

2) \$ 0.00

3) Total of all *receipts* previously reported for general election

3) \$ 4,047.90

4) Total of all *general election receipts* to date  
(Add lines 1, 2 and 3)

4) \$ 4,047.90

**Expenditures:**

5) Total *general election expenditures* in this report

5) \$ 2,500.00

6) Total of *general election expenditures* previously reported

6) \$ 1,000.00

7) Total of *expenditures* to date for general election

7) \$ 3,500.00

8) Balance if **SURPLUS**

\$+ 547.90

9) Balance if **DEFICIT**

9) \$- \_\_\_\_\_

**RECEIVED**  
 NOV 15 2006  
 NEW HAMPSHIRE  
 SECRETARY OF STATE

James E. Mahoney  
 Signature of Committee Chairman

Brian Patrick Grip  
 Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>  
 email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

bank

## GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending November 7, 2006

Full Name Of Contributor (Alphabetical Order)	Post Office Address	Amount Of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place Of Business
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Total of receipts unitemized (\$25 or under) in this report \$                     

\*\*\* Indicate to which election expenditure applies

## GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date Of Expense
Friends of Ted Gatsas	582 Chestnut St. Manchester NH 03108	\$500.00	10/31/06
NH House Republican Victory PAC	26 S. Maine St. #159 Concord, NH 03301	\$500.00	10/31/06
Cmte. to Elect Lou D'Allesandro	332 St. James Ave. Manchester, NH 03102	\$250.00	11/03/06
Morse for Executive Council	18 Brookhollow Drive Salem, NH 03079	\$200.00	11/03/06
John Hunt for State Representative	165 Sunridge Rd. Rindge, NH 03461	\$250.00	11/03/06
Pignatelli for Executive Council	22 Appletree Nashua, NH 03062	\$200.00	11/03/06
Spaulding 2006	386 Gage Hill Road Hopkinton, NH 03561	\$200.00	11/03/06
Friends of Ray Burton	31 South Street #4 Littleton, NH 03561	\$200.00	11/03/06

***Primary/General	Nature of Expenditure
<input type="checkbox"/>	<input checked="" type="checkbox"/> Campaign Expenditure
<input type="checkbox"/>	<input type="checkbox"/> Campaign Expenditure
<input type="checkbox"/>	<input checked="" type="checkbox"/> Campaign Expenditure
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<input type="checkbox"/>	<input checked="" type="checkbox"/> Campaign Expenditure

\*List occupation and place Of business if total exceeds \$100 for primary or general election. RSA 664:6

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Reporting Period ending November 7, 2006

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Total of receipts unitemized (\$25 or under) in this report \$                     

\*\*\* Indicate to which election expenditure applies

## GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date Of Expense	***Primary/General	Nature of Expenditure
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Re-elect Ray Wiecezorek	P.O. Box 930 Manchester, NH 03105	\$200.00	11/03/06	<input type="checkbox"/>	<input checked="" type="checkbox"/> Campaign Expenditure
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				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	

\*List occupation and place Of business if total exceeds \$100 for primary or general election. RSA 664:6